

# USHJA

## Affiliate Opportunities



Presenting Sponsor of the  
USHJA Affiliate Program



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## AFFILIATES

The largest of all the USHJA constituencies, the Affiliates Council is vital to ensuring the success of the USHJA's mission, by encouraging the active participation of members throughout the country from all levels of the sport.

The mission of the Affiliates Council is to recognize and support the quality educational and competitive programs already established by USHJA Affiliate Organizations; to develop projects that bridge the opportunities these organizations provide at the local and state level to a national level; and to develop cohesion among the various tiers of the hunter and jumper industry for the benefit of our sport

The Affiliates Council geographically represents the United States and is divided into four regions; the Southeast, Northeast, and Central and Western. Every active Affiliate Organization will appoint one representative to participate on their prospective region's council.

Participation in USHJA's Affiliate Council guarantees your opportunity to influence positive change in our sport. The chairman and vice chairman of each region of the Affiliates Council will be appointed to Affiliates Committee. The Affiliates Committee meets regularly to facilitate and oversee the business of the Affiliates Council.

For a complete list of USHJA's Affiliate Associations, please visit our website at [www.ushja.org](http://www.ushja.org).

**Recognize and support educational and competitive programs at local, state and national level.**

**Influence positive change in the industry.**

**Voice your opinion on Hunter Jumper rule changes and programs.**



Photo by Sara Carter Images

# AFFILIATED ASSOCIATION APPLICATION

UNITED STATES HUNTER JUMPER ASSOCIATION



Sponsor of  
USHJA Affiliates Programs

UNITED STATES



HUNTER JUMPER ASSOCIATION

State/Regional Associations must have the following characteristics to be eligible for affiliate membership in the USHJA: Affiliate members shall consist of any local, state, regional and national organizations, clubs, associations, corporations, and other groups that conduct equestrian competitions or other programs or events, educational institutions which offer equine related programs, and other organizations approved by the Board of Directors that have united together to form an association.

**Affiliated Association Annual Membership Fee: \$100**

## ASSOCIATION INFORMATION

Association Name: \_\_\_\_\_

Association USEF/USHJA #: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (     ) \_\_\_\_\_

Fax: (     ) \_\_\_\_\_

E-mail: \_\_\_\_\_

Website: \_\_\_\_\_

President: \_\_\_\_\_

President's USEF/USHJA # \_\_\_\_\_

Total Number of Members: \_\_\_\_\_

**By submitting this application and membership dues,  
you agree to uphold USHJA's Membership Code of Conduct**

## AFFILIATE COUNCIL CONTACT PERSON INFORMATION

(All correspondence will be sent using the contact information provided below)

Contact's Name: \_\_\_\_\_

Contact's USEF/USHJA #: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (     ) \_\_\_\_\_

Fax: (     ) \_\_\_\_\_

E-mail: \_\_\_\_\_

Alternate Contact Name: \_\_\_\_\_

Alternate Contact Phone: \_\_\_\_\_

Alternate Contact E-mail: \_\_\_\_\_

Signature of Association President or Vice President:

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**PRIVACY STATEMENT:** The Contact name, phone number and email address for the association will be posted on the USHJA website.

## AWARD PARTICIPATION

Will your association be participating in the Affiliate Sportsmanship Awards Program? (Deadline is the first week of September) .....  **Yes**    **No**

Will your association be participating in the Affiliate Equitation Awards Program? (Deadline is 60 days prior to Finals/Year End Awards).....  **Yes**    **No**

For more information about the USHJA Affiliate Sportsmanship Awards Program and/or the USHJA Equitation Awards Program, visit [www.ushja.org](http://www.ushja.org).

## PAYMENT INFORMATION. DO NOT DETACH.

TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_

PLEASE DO NOT SEND CASH (Make Check Payable to: United States Hunter Jumper Association).

Check # \_\_\_\_\_  Visa  Master Card  Discover Card  AMEX

Card Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Exp.Date: \_\_\_ / \_\_\_ - \_\_\_

Card Holder's Name (Print) \_\_\_\_\_

Billing Zip Code \_\_\_\_\_

Card Holder's Signature: \_\_\_\_\_

**Mail Application and payment to:**  
USHJA, 3870 Cigar Lane, Lexington, KY 40511  
Tel: (859) 225-6700 Fax: (859) 258-9033  
[www.ushja.org](http://www.ushja.org)

## USHJA AFFILIATE SPORTSMANSHIP AWARDS PROGRAM

The goal of the USHJA Affiliate Sportsmanship Awards Program is to recognize outstanding juniors, amateurs, professional riders, and riding instructors who exemplify good horsemanship, sportsmanship and integrity.

This awards program is a benefit of the USHJA Affiliate Membership, however participation is voluntary. Numerous Affiliate Associations have participated in the USHJA's Affiliate Sportsmanship Awards since the program's inception in 2008.

Each USHJA recognized Affiliate Association has the opportunity to participate in the program to benefit their members. Associations may choose to offer more than one award in a particular category to best meet the needs of their membership (i.e. college teams and associations may offer two amateur awards rather than a junior and amateur award) and are not required to award all 4 awards each year. The nominees must be current members of USHJA. Each Affiliate Association's award winners will be selected based on criteria determined by the Affiliate. Participating Affiliate Associations must submit their individual criteria to the USHJA office each year.

The names, biographies and pictures of each affiliate award winner must be submitted to USHJA by the first week of September in order to be included in the selection process of the Regional winners and printed in the Affiliate Awards Recognition Yearbook. There will be 16 Regional Affiliate Awards, consisting of one amateur, junior, professional, and riding instructor from each region. The Regional Affiliate Sportsmanship Awards will be decided staff appointed sub-committees, composed of three impartial committee members from each region. Each Individual Affiliate Award winner must submit the following to be considered for a Regional Affiliate Award: a biography, 200 word essay and a letter of recommendation. The sub-committees will decide on each regional winner by selecting the individuals that demonstrate an ongoing commitment and dedication to the USHJA and their Affiliate. The USHJA staff will compile all information submitted and supply it to each of the sub-committee members.

- **Open to all Affiliate Organizations**
- **Each organization determines own criteria**
- **Deadline to submit award entries is the first week of September**
- **Winners are printed in the Affiliates Yearbook**
- **Regional Affiliate Award winners receive a free USHJA membership - \$55 Value**



Photo by Tricia Booker Photography

## AFFILIATE EQUITATION AWARDS PROGRAM

The purpose of the USHJA Affiliate Equitation Awards Program is to increase the USHJA's outreach in the equestrian community, by recognizing the accomplishment of riders who are competing at the regional and local competitions sponsored by our Affiliate Organizations.

This equitation award program is only offered to organizations that are Affiliate Members of USHJA. Affiliate Associations may choose to participate through offering Medal Final Classes at a designated competition or by using cumulative points through their competition year to determine year end award winners.

### Participation Through Medal Finals Competitions

Medal Finals competitions which are hosted by USHJA Affiliate Associations may offer Finals for adults, children, and/or ponies. The specifications for these classes are completely under the jurisdiction of the Affiliate Association and should reflect the needs of its membership.

For participating horse shows, the USHJA will provide an award to USHJA members placing in the top ten and an award for each Medal Finals winner. A photo of each Medal Final winner, who is a USHJA Member, will be included in the Affiliates Award Yearbook that the USHJA publishes annually.

### Participation Through Cumulative Competition Year Point Totals

Affiliate Organizations that determine their 'high score' award winners through cumulative year end point totals may choose to honor their top award winners in three equitation medal sections through this program.

In each of the three sections, the USHJA will provide an award for the top ten point earners, who are a USHJA Member at any level. The USHJA will also provide a high score award for the top point earner in each of the Equitation sections (a maximum of three sections). A photo of each High Score winner who is a USHJA Member will be included in the Affiliates Award Yearbook that the USHJA publishes annually.

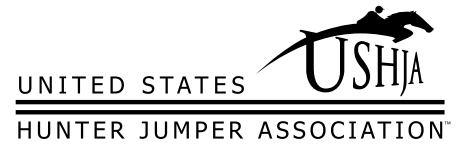
- Awards provided by USHJA
- No additional cost to Affiliates
- Recognizes local and regional riders



Photo by Tricia Booker Photography

# AFFILIATE EQUITATION AWARDS PROGRAM APPLICATION

UNITED STATES HUNTER JUMPER ASSOCIATION



Affiliate Equitation Awards may be offered to Pony, Children's, Amateur and/or any combination of these three that fits the needs of the Association Membership. Please complete the Affiliate Equitation Awards Program Application to enroll your Associations' Pony, Children's and Adult Medal Finals or High Score Awards in the USHJA Affiliate Equitation Awards Program.

For your three Medal Equitation Championships, USHJA will provide each qualifier and/or top ten point earner fwho is a USHJA member with an award. Additionally, the winners of each Affiliate Medal Finals or the High Score winner will receive an award from USHJA.

USHJA Affiliate Association Member Number: \_\_\_\_\_ Membership Year: \_\_\_\_\_

USHJA Affiliate Association Name: \_\_\_\_\_

What Medal Finals or High Score Equitation Awards are offered by your Association: Pony  Children's  Adult

Other \_\_\_\_\_ (Please attach the specifications for each of your participating classes for our records.)

Name of competition hosting your Affiliate Medal Finals: \_\_\_\_\_

Date and Location of Competition: \_\_\_\_\_

**OR**

Date and Location of Year End Awards Presentations: \_\_\_\_\_

Would your Affiliate Association be willing to include the USHJA Outreach Level Membership Application in your horse show series prize list(s)? Yes  No

Contact Person's Name: \_\_\_\_\_

Contact Person's Address: \_\_\_\_\_

Contact Person's Phone Number: \_\_\_\_\_

E-mail: \_\_\_\_\_ Fax: \_\_\_\_\_

Signature: \_\_\_\_\_

## OUTREACH COMPETITIONS

Outreach competitions are established to set a minimum standard for local competitions. Designated outreach competitions get the benefit of being able to refer to the USEF rule book for governance while maintaining the independence and flexibility necessary to meet the needs and demands of their participants. USEF and USHJA hold no regulatory function regarding the horse show or association.

USHJA Outreach Competitions are only associated with the USHJA. The program is open to any competition that meets the program requirements however USHJA is unable to license or sanction these competitions.

Competition requirements are simple to meet and require little to no extra effort on the part of competition management.

While we do not restrict participation, Affiliated Organizations and their participants receive a 50% discount on the registration fee of these competitions. For each Outreach Competition sponsored or hosted by a USHJA Affiliate Organization, USHJA will charge a small fee of \$25; while a \$50 fee will be charged for each competition that is not connected to an Affiliate Organization.

Other benefits include participation in a variety of USHJA awards programs; including the USHJA sponsored Outreach Medal Classes, Outreach Hunter Challenge (2012), Junior Hunter Rider Challenge (2011 pilot program) and the USHJA/ANRC Horsemanship program (debuting 2012).

Interested in holding an outreach competition but need some direction or additional resources? The USHJA has pooled the collective knowledge and advice from our Affiliate Committees to create a Horse Show in a box! This information is free to use and can be found on the USHJA website.

### AWARDS PROGRAMS

- *Outreach Medal*
- *Outreach Hunter Challenge*
- *Junior Hunter Challenge*
- *USHJA/ANRC Horsemanship Program*

### BENEFITS

- *Refer to the USEF Rulebook*
- *Maintain independence*
- *Flexible enough to meet the needs of each individual organization*



Photo by Tricia Booker Photography

## OUTREACH MEDAL CLASSES

USHJA Outreach Medal Classes are held only at USHJA Outreach Competitions. Classes are offered at a variety of levels ranging from 2' to 3'3". Any competition interested in participating in the medal classes is required to offer a minimum of two of the following medal classes. (Show management may select the levels that best fit the needs of their competitors).

Participation is open to any junior or adult amateur rider who has not qualified for a national medal at 3'6" or higher. Levels are as follows:

**Bronze Medal 2' to 2'3"** (*Riders may not cross enter into any classes exceeding 2'6" at the same competition. No combinations are allowed at this height*)

**Silver Medal – 2'6"** (*Riders may not cross enter into any class exceeding 3' at the same competition. No combinations are allowed at this height. Riders may not have competed in a national medal class at 3' or higher.*)

**Gold Medal – 3'** (*Riders may not cross enter into any class exceeding 3'3" at the same competition. Combinations and further testing are encouraged.*)

**Platinum Medal – 3'3"** (*Combinations and further testing are encouraged*)

While we do not restrict entry into the USHJA Outreach Medal, only riders who are current members of the USHJA at any level at the time of the competition will be eligible for points.

For points to be valid, USHJA Outreach Medal Classes must consist of no less than 6 obstacles, one change of lead, and a minimum of three exhibitors. Junior and adult amateur sections may be combined or separated based on the needs of the competitors and each individual organization. \$5 per entry fee for each USHJA member competing in the class and a copy of the class results must be submitted by management to USHJA within 10 days of the competition. Entry fees will be designated to the support of USHJA Outreach Medal high point awards.

Points are accumulated throughout the USHJA competition year (12.1 -11.30) and are calculated based upon the number of entries. Competitors who are USHJA members will be able to track their points on the USHJA website. USHJA Medals will be presented to the competitor with the highest point total per state in each division at the end of each competition year.

Points are tabulated based upon the number of USHJA entries in the class plus one. First place will receive point's equal to the number of entries in the class plus one additional point. Second through sixth place will receive points equal to the riders placing subtracted from the number of points available for first place. (i.e. Third place entry in a class of ten - Eleven points minus third place = 8 points)

### POINTS ARE AS FOLLOWS:

Three people in a class:	4, 2, 1
Four people in a class:	5, 3, 2, 1
Five people in a class:	6, 4, 3, 2, 1
Six people in a class:	7, 5, 4, 3, 2, 1
Seven people in a class:	8, 6, 5, 4, 3, 2
Eight people in a class:	9, 7, 6, 5, 4, 3
Nine people in a class:	10, 8, 7, 6, 5, 4



Photo by Sara Carter Images

## OUTREACH HUNTER CHALLENGE

The Outreach Hunter Challenge will not take full effect until 2012 but we encourage participation and welcome the feedback of host competitions, competitors and competition staff.

USHJA Outreach Hunter Classes will be held in addition to the USHJA Outreach Medal Classes at outreach competitions. USHJA outreach competitions will be required to hold a minimum of two Outreach Hunter Classes, beginning in the 2012 competition year. Classes are open to all riders at the junior or adult amateur levels. While USHJA does not restrict entry into Outreach Hunter Classes, only competitors who are current members of the USHJA at the outreach level or higher and whose horses are registered with the USHJA at the time of competition will be eligible for points.

Management will be required to submit a \$5 entry fee for each participating USHJA member and a copy of the results to USHJA Office within 10 days of the competition. The \$5 entry fee will be designated toward the support and awards for the USHJA Outreach Hunter Classes.

USHJA Outreach Hunter Classes are offered according to the same levels and specifications as the USHJA Outreach Medal Classes. Please reference this section for complete specifications.

USHJA Outreach Hunter Classes are comprised of two phases:

**Phase I** - Consists of 8 hunter style obstacles. Obstacle height will be determined according to the specifications of each level (i.e. bronze 2'-2'3" etc) Courses must contain two changes of direction. The top six competitors from Phase I will be called back to compete in phase II.

**Phase II** - Will test the rider's ability to best display their horses talents and style. It will require the horse and rider to navigate a minimum of 6 obstacles and replicate skills required by a rider on a hunt. Skills may include but are not limited to a halt, change of lead, hand gallop or trot jump. Riders may be asked to perform a test selected by competition officials or to create their own test to best display the talents of their mount.

Horses will be awarded points based on the placing and multiplied by the number of horses in the class for an event total. Points will be accumulated from December 1st - November 30th and tracked on the USHJA website.

### POINTS ARE AS FOLLOWS:

First Place	10 points
Second Place	6 points
Third Place	4 points
Fourth Place	2 points
Fifth Place	1 point
Sixth Place	½ point

Year end high point awards will be presented to the top 6 horses in each region. Regions are as follows:

### REGIONS ARE AS FOLLOWS:

Northeast	ME, CT, PA, VT, RI, NY, NH, MA, & NJ
Southeast	DE, DC, MS, MD, NC, FL, VA, GA, SC, WV, AL, & TN
Central	AR, AZ, CO, IL, IN, IA, KS, LA, MI, MN, MO, NE, ND, NM, OK, OH, SD, TY, UT, & WI
Western	AK, CA, HI, ID, MT, NV, OR, WA, & WY



Photo by Tricia Booker Photography

New for 2011

## JUNIOR HUNTER CHALLENGE PILOT PROGRAM

The Junior Hunter Challenge is an added benefit for junior riders participating in the USHJA Outreach Hunter Challenge Program! The Junior Hunter Challenge has partnered with the USHJA World Championship Hunter Rider program to provide junior competitors with an introduction to high level competition.

Junior riders competing in the USHJA Outreach Hunter Challenge Classes and who meet the Junior Hunter Challenge eligibility requirements will also accumulate individual points. The junior rider accumulating the most points in their top three shows will be selected as the Junior Hunter Challenge Regional Champion. Points will be accumulated from December 1st –August 31st.

Junior Hunter Challenge Eligibility Requirement:

- *Junior rider status (under 18 years of age as of Dec 1st of current competition year)*
- *A rider may never have competed in an over fences class exceeding 3'3" in height.*
- *Rider may not show in a section recognized by the USEF at the zone or national level at a USEF recognized horse show after December 1st of the current competition year*
- *A rider may compete in as many USHJA Outreach Hunter Challenge Classes as they wish, however only the top three shows will count towards the Regional Junior Hunter Challenge Championship.*

The Junior Hunter Challenge Regional Champion and Reserve Champion from each region will be invited as a guest of the USHJA World Championship Hunter Rider Program and will receive a \$500.00 travel grant to attend the Capital Challenge Horse show. Regional Champions and Reserve Champions accompanied by an adult will get the chance to meet the sport's top professionals, participate in a behind the scenes tour, watch show hunters compete at an elite level and hand out awards.

Champions will be required to RSVP by September 20th. If for any reason the regional champion cannot participate in the event, the USHJA World Championship Hunter Rider Program will invite the rider with the next highest score to participate.



Photo by Tricia Booker Photography

## USHJA/ANRC HORSEMANSHIP PROGRAM

New in 2012 the USHJA will partner with the American National Riding Commission (ANRC) to add horsemanship curriculum to the USHJA Outreach Program. USHJA is working to achieve a horsemanship program that will provide a competitive experience that appeals to riders and organizations in our sport by rewarding the participation and pursuit of education.

The USHJA and ANRC have designed the Horsemanship Program to allow each individual organization the flexibility and options necessary to best meet the needs of their facility and program participants. The Horsemanship Program is designed to provide three levels of competition. Each level will consist of a program ride and medal course, with the option to include a written test and/or derby style course.

Program rides are judged and scored on each movement or skill performed by the horse and rider. Medal Courses are performed in the constraints of a ring or arena. Written tests will be based on assigned topics from the Trainers Certification Manual (study guides will be made available online). Derby style courses will include natural fences placed outside of a ring or in a field.

Competitors in the USHJA/ANRC Horsemanship Program will be allowed to compete on an individual or team basis. For each phase awards will be presented to the winning individual or team. Scores from each phase will be combined to form an overall score and/or determine a winner.

Management will be required to submit a \$5 entry fee for each participating USHJA member and a copy of the results to USHJA Office within 10 days of the competition. The \$5 entry fee will be split between the USHJA and ANRC. The USHJA fee portion will be designated toward the support and awards for the USHJA /ANRC Horsemanship Class. The participant in each region who earns the highest overall score (regardless of level or number of phases) at a single event throughout the competition year will be invited to attend an Emerging Athletes Program (EAP) training session of their choice as an auditor and will receive a travel stipend for the event.



Photo by USHJA Archives

# USHJA/ANRC AMERICAN FORWARD RIDING HORSEMANSHIP PROGRAM COMPETITION LEVELS

**Level One** - Program Ride & Medal Course 2'3" - 2'6" - Written Test option to make it a Three Phase

**Level Two** - Program Ride & Medal Course 2'6" - 2'9" - Written Test or Derby Style Course option to make it a Three Phase or Four Phase

**Level Three** - Program Ride & Medal Course 2'9" - 3' - Written Test or Derby Style Course option to make it a Three Phase or Four Phase

Information and materials will be made available for hosts to conduct and score each phase of the competition. Awards are given for individual winners of each phase, and by combining scores for each phase, awards are given for overall standings, all of which may be individual or team rankings. At the competition's conclusion, each participant will receive their program ride score sheet and may have an opportunity to receive feedback from the judge.



# USHJA/ANRC — LEVEL ONE

**Two-Phase** - Program Ride and Medal Course 2'3-2'6" over 8-10 jumps

**Three-Phase** - Program Ride and Medal Course 2'3-2'6" over 8-10 jumps, and a written test (30 multiple choice questions) on related riding theory and general horsemanship appropriate for this level taken from assigned sections of the TCP manual. (A condensed study guide will be made available)

*Requirements for the rider: The participant is to demonstrate correct design of position, authority over the horse, security in the saddle, and the ability to apply appropriate aids on light contact or semi-loose reins. Contact may be used if the rider's position/body is independent of the hand and may be equal to USEF specifications for equitation on the flat at the intermediate level. Contact must be passive and the rider must demonstrate the ability to follow with the hands at the walk and canter. Correct diagonals and leads are required throughout all riding phases.*

*Requirements for the horse: The horse is to demonstrate an elementary level of obedience, willingness to move forward, and a calm demeanor throughout each riding phase of the competition.*

**Scoring:** For two-phase competitions, each phase is scored and a percentage given (60% for the program ride and 40% for the jumping phase). A three-phase competition includes the written test and each phase is scored and a percentage given (40% for the program ride, 30% for the jumping phase, and 30% for the written test).

**Level One Program Ride** – (Each movement scored 1-10 for a combined total of 250 points)

1.	A	Enter ordinary trot rising
	C	Track right
2.	M	Slow trot sitting
3.	A	Ordinary trot rising
4.	KXM	Change rein at strong trot rising
5.	M	Ordinary trot rising
6.	C	Leave track to establish line to trot fence
7.	HEK	Take trot fence, return to trot
8.	B	Walk
9.	M	Halt, half turn on the forehand, proceed at the walk
10.	B	Ordinary trot rising
11.	A	Large circle, develop the right lead canter on the circle
12.	KXM	Change rein across the diagonal simple change of lead through the trot
13.	C	Large circle
14.	HXF	Change rein, over fences, simple lead change through the trot if necessary
15.	A	Large Circle
16.	E	Ordinary trot rising
17.	C	Turn down centerline, X walk. Leave arena on loose reins
18.		** Stabilization of the horse x 2 **
19.		Quality of Performance / Cooperation of Horse and Rider x 2
20.		Position of Rider x 2
21.		Effective and Efficient Use of the Aids x 2

\*\* Stabilization of the horse is achieved when the horse's performance and overall presence is calm, cooperative and balanced independently of the rider's aids. \*\*

Judge's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# USHJA/ANRC — LEVEL TWO

**Two-Phase:** Program Ride and Medal Course 2'6"-2'9" over 8-10 jumps

**Three-Phase:** Program Ride and Medal Course 2'6"-2'9" over 8-10 jumps - Derby Style Course 2'6"-2'9" OR Written Test

**Four-Phase:** All riding phases combined with a written test (30 multiple choice questions) on related riding theory and general horsemanship appropriate for this level taken from assigned sections of the TCP manual. (A condensed study guide will be made available).

*Requirements for the rider: The participant is to demonstrate a correct design of position, use of intermediate level techniques with an understanding of the use of impulse to achieve contact equal to USEF specifications for equitation on the flat at the open level. The participant should demonstrate a soft and precise performance throughout each riding phase, demonstrating correct application of the aids in cooperation with the horse's forward connected movement.*

*Requirements for the horse: The horse is to demonstrate the cooperation with the rider, acceptance of the rider's aids, willingness to move forward, and a calm demeanor throughout each riding phase of the competition.*

**Scoring:** For two-phase competitions, each phase is scored and a percentage given (60% for the program ride and 40% for the jumping phase), in a three-phase competition each phase is scored and a percentage given (40% for the program ride, 30% for each of the other two phases) and in a four-phase each phase is scored and a percentage given (30% for the program ride, 25% for each jumping phase and 20% for the written phase).

**Level Two Program Ride –** (Each movement scored 1-10 for a combined total of 250 points)

1.	A	Enter ordinary trot rising
2.	C	Track left, begin a serpentine of three loops
3.	A	Track left
4.	FBM	Lengthen the trot
5.	C	Leave track to establish line to trot fence
6.	HEK	Take trot fence, return to trot
7.	A	Walk
8.	F-E	Lengthen walk across short diagonal
9.	E	Ordinary walk, tracking right
10.	H	Right lead canter
11.	F	Half Circle, simple change of lead, M left lead canter
12.	C	Large circle
13.	HXF	Canter jump, change leads if necessary on landing
14.	A	Large circle
15.	K	Ordinary trot rising
16.	E	Slow sitting trot
17.	C	Turn down centerline, X halt, back two steps, walk and leave arena on loose reins
18.		** Stabilization of the horse x 2 **
19.		Quality of Performance / Cooperation of Horse and Rider x 2
20.		Position of Rider x 2
21.		Effective and Efficient Use of the Aids x 2

\*\* Stabilization of the horse is achieved when the horse's performance and overall presence is calm, cooperative and balanced independently of the rider's aids. \*\*

Judge's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# USHJA/ANRC — LEVEL THREE

**Two-Phase:** Program Ride and Medal Course 2'9"-3' over 8-10 jumps

**Three-Phase:** Program Ride and Medal Course 2'9"-3' over 8-10 jumps - Derby Style Course 2'9"-3' OR written test

**Four-Phase:** All riding phases combined with a written test (30 multiple choice questions) on related riding theory and general horsemanship appropriate for this level taken from assigned sections of the TCP manual. (A condensed study guide will be made available).

*Requirements for the rider: The participant is to demonstrate a soft, precise working performance exhibiting cooperation between horse and rider; a ride mechanically correct from beginning to end; a thorough understanding of the aids and their application; and a correct design of position with following arms throughout. Over fences, the rider must demonstrate a secure jumping position and appropriate crest release.*

*Requirements for the horse: The horse is to demonstrate acceptance of the rider's aids, fluid forward gaits, connected movement with impulse, low ground-covering strides, athletic jumping, with a calm demeanor throughout.*

**Scoring:** For two-phase competitions, each phase is scored and a percentage given (60% for the program ride and 40% for the jumping phase), in a three-phase competition each phase is scored and a percentage given (40% for the program ride, 30% for each of the other two phases) and in a four-phase each phase is scored and a percentage given (30% for the program ride, 25% for each jumping phase and 20% for the written phase).

1.	A	Enter ordinary trot rising
	C	Track right
2.	M	Slow sitting trot
	B	Half-circle in reverse
3.	B	Halt five seconds, proceed ordinary trot rising
4.	C	Serpentine of four loops, track right at A
5.	KXM	Lengthen stride at the trot
	M	Ordinary trot
6.	C	Leave track early to approach trotting fence
	HEK	Take trotting fence
7.	A	Walk
	F	Lengthen stride at the walk
	B	Ordinary walk
8.	M	Canter on left lead
	C	Large circle at the canter (approximately 30 meters)
9.	HXF	Change direction over single jump, change leads if necessary; simple change through the trot or flying change

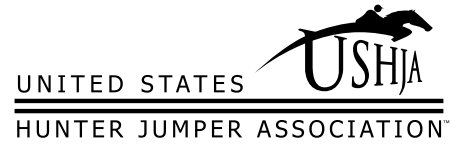
10.	H	Walk
11.	C	Walking half-turn on the haunch
12.	H	Right lead counter canter maintaining bend in direction of leading leg
13.	B	Simple change of lead, left lead canter at B
14.	C-A	Gallop
	A	Ordinary Canter
15.	B	Ordinary trot
	B-M	Gradually go to loose reins
	C-H	Establish contact
16.	E	Halt, back four steps, proceed at walk
17.	K	Trot
	A	Turn down center line
	G	Walk, leave arena on loose reins
18.		** Stabilization of the horse X1 **
19.		Contact/Impulse X2
20.		Quality of Performance X2
21.		Position of Rider X2
22.		Effective and Efficient Use of Aids X1

\*\* Stabilization of the horse is achieved when the horse's performance and overall presence is calm, cooperative and balanced independently of the rider's aids. \*\*

Judge's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# OUTREACH COMPETITION APPLICATION

UNITED STATES HUNTER JUMPER ASSOCIATION



Please use a separate form for each competition and fill form out completely.

**Please note that USHJA does not license or sanction competitions.**

Name of Competition: \_\_\_\_\_

Competition Location (City/State): \_\_\_\_\_

Competition Date(s): \_\_\_\_\_

OFFICE USE ONLY	
Competition #	_____
Amount Paid	_____
Date Paid	_____
Check #	_____
Insurance Rcd.	_____
Prize list Rcd.	_____
Results Rcd.	_____

Is this competition sanctioned by a USHJA Affiliate Organization? Yes  No

Name of the sanctioning USHJA Affiliate Organization: \_\_\_\_\_

Competition Dues for competitions sanctioned by a USHJA Affiliate Organization. — **\$25.00** per competition

Competition Dues for competitions NOT sanctioned by a USHJA Affiliate Organization. — **\$50.00** per competition

Competition Dues enclosed \$ \_\_\_\_\_

Prize List Enclosed? Yes  No  (Must be submitted 30 days prior to competition date either electronically or hard copy)

Name of Judge: \_\_\_\_\_ USHJA # \_\_\_\_\_ (Must be USHJA Member)

Competition Manager Name: \_\_\_\_\_ USHJA # \_\_\_\_\_ (Must be USHJA Member)

*Proof of Insurance for each competition date, naming the USHJA as an additional insured, must be provided to the USHJA office 30 days prior to the competition date. Please include with application, fax or e-mail a copy to the USHJA office at 859.258.9033. If the USHJA does not receive the required Proof of Insurance coverage, this competition will NOT be considered a USHJA associated competition and any points earned Outreach Classes will not count.*

## OUTREACH MEDAL CLASSES

All exhibitors must be USHJA members at the Outreach Level or above for their points to count.

**\$5.00 from each entry must be remitted to USHJA.** Please check Medal Classes to be offered (minimum of two).

Bronze  Silver  Gold  Platinum

## OUTREACH HUNTER CHALLENGE CLASSES

All exhibitors must be USHJA members at the Outreach Level or above for their points to count.

**\$5.00 from each entry must be remitted to USHJA.** Please check Challenge Classes to be offered (minimum of two).

Bronze  Silver  Gold  Platinum

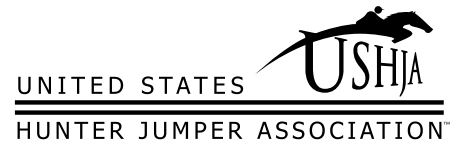
**USHJA/ANRC HORSEMANSHIP CLASS** (2012)..... Yes  No

Please complete separate application. For USHJA/ANRC Horsemanship Class held in conjunction with Outreach Medal or Outreach Hunter Challenges, competition dues will be waived.

**Note:** Application and fees must be received in the USHJA office 30 days prior to competition date. Prize list must indicate that the competition is a USHJA Outreach Competition. Competition results for Medal classes with the accompanying fees **must be postmarked no later than ten (10) days following the competition.**

# OUTREACH COMPETITION USHJA/ ANRC HORSEMANSHIP APPLICATION

UNITED STATES HUNTER JUMPER ASSOCIATION



Please use a separate form for each competition and fill form out completely.

**Please note that USHJA does not license or sanction competitions.**

Name of Competition: \_\_\_\_\_

Competition Location (City/State): \_\_\_\_\_

Competition Date(s): \_\_\_\_\_

OFFICE USE ONLY	
Competition #	_____
Amount Paid	_____
Date Paid	_____
Check #	_____
Insurance Rcd.	_____
Prize list Rcd.	_____
Results Rcd.	_____

Is this competition sanctioned by a USHJA Affiliate Organization? Yes  No

Name of the sanctioning USHJA Affiliate Organization: \_\_\_\_\_

Competition Dues for competitions sanctioned by a USHJA Affiliate Organization. — **\$25.00** per competition

- Competition dues are not required if USHJA/ ANRC Horsemanship is being offered conjunction with a USHJA Outreach Medal or USHJA Outreach Hunter Challenge class.

Competition Dues for competitions NOT sanctioned by a USHJA Affiliate Organization. — **\$50.00** per competition

- Competition dues are not required if USHJA/ ANRC Horsemanship is being offered conjunction with a USHJA Outreach Medal or USHJA Outreach Hunter Challenge class.

Competition Dues enclosed \$ \_\_\_\_\_

Prize List Enclosed? Yes  No  (Must be submitted 30 days prior to competition date either electronically or hard copy)

Name of Judge: \_\_\_\_\_ USHJA # \_\_\_\_\_ (Must be USHJA Member)

Competition Manager Name: \_\_\_\_\_ USHJA # \_\_\_\_\_ (Must be USHJA Member)

*Proof of Insurance for each competition date, naming the USHJA as an additional insured, must be provided to the USHJA office 30 days prior to the competition date. Please include with application, fax or e-mail a copy to the USHJA office at 859.258.9033. If the USHJA does not receive the required Proof of Insurance coverage, this competition will NOT be considered a USHJA associated competition and any points from the Outreach Medal Classes will not count.*

## USHJA/ ANRC HORSEMANSHIP CLASS

All exhibitors must be USHJA members at the Outreach Level or above for their points to count. Five dollars (\$5.00) from each entry must be remitted to USHJA. Please check levels and phases to be held.

LEVEL 1 <input type="checkbox"/>	LEVEL 2 <input type="checkbox"/>	LEVEL 3 <input type="checkbox"/>
Program Ride <input type="checkbox"/>	Program Ride <input type="checkbox"/>	Program Ride <input type="checkbox"/>
Written Exam <input type="checkbox"/>	Written Exam <input type="checkbox"/>	Written Exam <input type="checkbox"/>
Medal Course <input type="checkbox"/>	Medal Course <input type="checkbox"/>	Medal Course <input type="checkbox"/>
Derby Course <input type="checkbox"/>	Derby Course <input type="checkbox"/>	Derby Course <input type="checkbox"/>

**Note:** Application and fees must be received in the USHJA office 30 days prior to competition date. Prize list must indicate that the competition is a USHJA Outreach Competition. Competition results for Medal classes with the accompanying fees **must be postmarked no later than ten (10) days following the competition.**

# INDIVIDUAL MEMBERSHIP APPLICATION

UNITED STATES HUNTER JUMPER ASSOCIATION

## MEMBER INFORMATION

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Day: (     ) \_\_\_\_\_

Phone Evening: (     ) \_\_\_\_\_

Fax: (     ) \_\_\_\_\_

E-mail: \_\_\_\_\_

USEF/USHJA # \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Required for Juniors (Under 18 Years of Age)

USEF Primary Designation (Circle One): **Hunter** or **Jumper**

If you are 18 years of age or older (Circle One):

**Amateur** or **Professional**

**By submitting this application and membership dues,  
you agree to uphold USHJA's Membership Code of Conduct**

## USHJA In Stride Magazine is a member benefit.

\$9.00 of your membership dues include a one year  
subscription to USHJA Magazine.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

## PAYMENT INFORMATION. DO NOT DETACH.

TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_ . \_\_\_\_\_

PLEASE DO NOT SEND CASH (Make Check Payable to: United  
States Hunter Jumper Association).

Check # \_\_\_\_\_  Visa  Master Card  AMEX  Discover

Card Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Exp. Date: \_\_\_ / \_\_\_ / \_\_\_

Card Holder's Name (Print) \_\_\_\_\_

Billing Zip Code \_\_\_\_\_

Card Holder's Signature: \_\_\_\_\_

## MEMBERSHIP CATEGORIES

### Active Member

In order to compete as a rider, trainer, owner, or his/her agent(s) at non-breed restricted USEF-licensed competitions in any Hunter, Hunter Breeding, Jumper or Hunter Seat Equitation classes, a person must be a member of the United States Hunter Jumper Association, Inc. or pay a non-member fee to the United States Hunter Jumper Association, Inc. Exceptions: Local competitions and the exceptions in GR202.1 and GR901.9.

**3 Year Active Member \$ 150** \_\_\_\_\_  
(Effective through 11/30/2013)

**Active Member \$ 55** \_\_\_\_\_

**Life Member \$ 1500** \_\_\_\_\_

### Associate Member

Those individuals not competing in USEF licensed competitions who receive all other benefits of USHJA membership for the year. Please note: Associate members are subject to USHJA non-member fees if competing in USEF licensed competitions.

**Associate Member \$35** \_\_\_\_\_

### Outreach Member

Those individuals competing in classes that qualify for the Affiliate Equitation Awards Program and receive some of the other benefits offered by USHJA for the membership year. Please note: Outreach members are subject to USHJA non-member fees if competing in USEF licensed competitions.

**Outreach Member \$15** \_\_\_\_\_

### Collegiate Member

Collegiate Members are those riders or coaches participating in IHSA/ USHJA competitions. The membership year runs from September 1 to August 31. Please note: Collegiate members are subject to USHJA non-member fees if competing in USEF licensed competitions.

**Collegiate Rider \$ 15** \_\_\_\_\_

**Collegiate Coach \$ 35** \_\_\_\_\_

I would like to contribute \$ \_\_\_\_\_ to the USHJA's Building for Growth Capital Campaign, dedicated to raising funds for USHJA's new headquarters at the Kentucky Horse Park in Lexington, KY.

**TOTAL AMOUNT \$** \_\_\_\_\_

**Privacy Statement:** You have the right to restrict the releasing of your personal information to others.

**Please check the boxes you do not wish to have released to other USHJA members:**

Name  Address  Telephone  Email

**Please check the boxes you do not wish to have released for promotion purposes:**

Name  Address  Telephone  Email

**Category which best describes your participation (check one):**

Owner  Licensed Official  Rider  Manager  Trainer  
 Breeder  Secretary  Hunter Course Designer

**Mail Application and payment to:**

USHJA, 3870 Cigar Lane, Lexington, KY 40511

Tel: (859) 225-6700 Fax: (859) 258-9033

www.ushja.org





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